ATTORNEY DOCKET NO. 200207083-1

## IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

Mail Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

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Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

( ) continuation-in-part application

INVENTOR(S): Blaine Stackhouse et al.

TITLE:

BIAS GENERATION HAVING ADJUSTABLE RANGE AND RESOLUTION THROUGH METAL

**PROGRAMMING** 

	 	l are:
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(X)	The Declaration and Power of Atto	rney	. (X) signed (	) unsigned or partially sig	gned
(X)	sheets of drawings (one	set)	(	) Associate Power of Att	orney
( )	Form PTO-1449	( <b>X</b> )	Information Disclosure	Statement and Form PT	0-1449
( )	Priority document(s) ( ) (Other)			(fee \$	)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY					
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS	
TOTAL CLAIMS	25 — 20	5	X \$18	\$	90
INDEPENDENT CLAIMS	5 — 3	2	X \$84	\$	168
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0
BASIC FEE: Design ( \$330.00 ); Utility (\$750.00 )			\$	750	
TOTAL FILING FEE			\$	1,008	
OTHER FEES			\$		
TOTAL CHARGES TO DEPOSIT ACCOUNT			\$	1,008	

Charge \$ 1,008 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. <u>EO 901 006 928 US</u>

Date of Deposit Jun. 20, 2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Typed Name: J. Michael Johnson

Respectfully submitted,

Blaine Stackhouse et al.

J. Michael Johnson

Attorney/Agent for Applicant(s)

Reg. No. 37,856

Date: Jun. 20, 2003

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